

## 《国学与西学：国际学刊》 (中英文双语半年刊)

### 投稿须知

《国学与西学国际学刊》(GUOXUE YU XIXUE Guoji Xuekan)创刊于2011年12月,由国学与西学北欧论坛(Nordic Forum of Sino-Western Studica)主办、赫尔辛基大学世界文化系宗教学中心、北京大学高等人文研究院世界宗教与普世伦理中心、与吉林大学文学院国学与西学比较研究中心协办之中英文双语学术期刊,整合北欧四国(芬兰、瑞典、挪威、丹麦)学者之力,每年于芬兰出版两期(六月及十二月出版)。栏目有:

“人学、神学与国学”(人学乃启蒙运动以来强调理性的学术,神学乃关于上帝及研究基督教的学术,而国学则指中国精神体系之研究);

“实践神学与中西教会和社会”(实践神学乃现实中基督教实践之研究,中西教会/社会乃指中国与欧美等传统上以基督教为信仰和精神体系的基督教会与社会);

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“书评与通讯”(书评乃对主题为国学与西学的新书之述评,而通讯则指同样主题的学术动态与新闻)。

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Use original literature when the reference is in a language other than the article, a translation of the citation is not required.

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Please use authentic, accurate, and standard literature references.

5. 非汉语语言以英文为例。

We use English as an example of all the non-Chinese languages.

#### 二、分则 Detailed Rules

##### 1. 专著 Monograph:

黄保罗 Huang Baoluo,《汉语学术神学》*Hanyu xueshu shenxue* [Sino-Christian Academic Theology], (北京 Beijing: 宗教文化出版社 Zongjiao wenhua chubanshe [Religion and Culture Press], 2008), 155-159.  
Paulos Huang, *Confronting Confucian Understandings of the Christian Doctrine of Salvation: A Systematic Theological Analysis of the Basic Problems in the Confucian-Christian Dialogue*, (Leiden & Boston: Brill, 2009), 88-89.

##### 2. 编著 Compiled works:

罗明嘉 Luo Mingjia, 黄保罗 Huang Baoluo 主编,《基督宗教与中国文化》*Jiduzongjiao yu zhongguo wenhua* [Christianity and Chinese Culture], (北京 Beijing: 中国社会科学出版社 Zhongguo shehui kexue chubanshe [Chinese Social Sciences Press], 2004), 155.

Mikka Ruokanen & Paulos Huang, eds., *Christianity and Chinese Culture*, (Grand Rapids & Cambridge: Eerdmans, 2010), 3.

##### 3. 译著 Translated literature:

麦克·阿盖尔 Maikc Agaicr,《宗教心理学》*Zongjiao xinlixue* [Religious Psychology], 陈彪 Chen Biao 译, (北京 Beijing: 中国人民大学出版社 Zhongguo renmin chubanshe [The Press of Renmin University of China]), 2005, 30.

Fung Yulan, *A History of Chinese Philosophy*, tr. by Derk Bodde, (Princeton; Princeton University Press, 1952), 150.

#### 4. 外文稿件引用中文资料 Chinese literature in non-Chinese articles:

Liang Qichao, 《古书真伪及其年代》*Gushu zhenwei jiqi niandai* | *The Genuinity of Chinese Ancient Books and their Dates* |, (Shanghai; Shangwu yinshuguan | The Commercial Press |, 1923), 20.

#### 5. 文集集中的文章 Articles in collections:

张敏 Zhang Min, 《基督徒身份认同——浙江温州案例》*Jidutu shenfen renting —— Zhejiang Wenzhou anli* | *The Personal Identity of Christians* | 张静 Zhang Jing 主编:《身份认同研究:观念、态度、埋掘》*Shenfen renting yanjiu: guannian, taidu, liju* | *A Study on Personal Identity* |, (上海 Shanghai; 上海人民出版社 Shanghai renmin chubanshe | Shanghai People's Publishing House |, 2006), 101 - 105.

Zhuo Xinping, "Comprehensive Theology: An Attempt to Combine Christianity with Chinese Culture," in Miikka Ruokanen & Paulos Huang, eds., *Christianity and Chinese Culture*, (Grand Rapids & Cambridge: Eerdmans, 2010), 185 - 192.

#### 6. 报纸中的文章 Articles in newspapers:

曹曙红 Cao Shuhong, 《信仰之旅 慈善之行——上海玉佛寺觉群慈爱功德会参访团西藏行纪实》*Xin-yang zhi lu, Cishan zhi xing* - - - - Shanghai Fochansi Juequn cishi gongdehui canfangtuan Xizang xing jiashi | *The Trip of Faith and the Travel of Charity* |, 《中国民族报》*Zhongguo minzubao* | *The Newspaper of Chinese Ethnic Minorities* | (2011年8月23日), 第5版。

David E. Sanger, "U. S. and Seoul Try to Ease Rift on Talks with the North," *New York Times*, (11 June, 2005).

#### 7. 期刊中的文章 Articles in journals:

李焜昌 Li Chichang, 《跨文本阅读策略:明末中国基督徒著作研究》*Kuawenben yuedu cexue: Mingmo Zhongguo jidutu zhuzuo yanjiu* | *The Strategy of Readings in Chinese Christian Writings* |, 《基督教文化学刊》*Jidujiao wenhua xuekan* | *Journal of Christian Culture* |, No. 10, (北京 Beijing; 中国人民大学出版社 *Zhongguo renmin daxue chubanshe* | *The Press of Renmin University of China* |, 2003), 168.

J. R. Garrette, "Religion and Mestrovic's Postemotional Society: The Manufacturing of Religious Emotion," *Religion*, vol. 34, (2004), 271.

#### 8. 会议论文 Conference papers:

田海华 Tian Haihua, 《汉语语境中的“十诫”:以十九世纪基督新教的译科为例》*Hanyu yujing zhong de "Shijie": Yi shijiu shiji jiduxinjiao de quanshi wei li* | *The Ten Commandments in the Chinese Context* |, “第四届‘基督教与中国社会文化’国际年青学者研讨会”*Disijie "Jidujiao yu Zhongguo shehui wenhua" guoji qingnian xueshe yantaohui* | *The Fourth International Young Scholar Conference on Christianity and Chinese Social Culture* |, (香港 Xianggang, 香港中文大学 Xianggang zhongwen daxue | *Chinese University of Hong Kong* |, 2008年12月5-9日), 3.

John Barwick, "Liu Tingfang, Chinese Protestant Elites, and the Quest for Modernity in Repu Xingping Republican China", presented in "The 4th International Young Scholars' Symposium on "Christianity and Chi-

nese Society and Culture”, (Hong Kong: The Chinese University of Hong Kong, 5–9 December, 2008).

#### 9. 学位论文 Dissertations:

刘家峰 Liu Jiafeng,《中国基督教乡村建设运动研究(1907–1950)》*Zhongguo jidujiao xiangcun jianshe yundong yanjiu* | A Study on the Movement of Chinese Christian Countryside Construction |, (武汉 Wuhan: 华中师范大学博士论文 Huazhong shifan daxue boshi lunwen | Ph. D. dissertation in Central China Normal University |, 2001), 55.

Nathan C. Farica, *The Narratives of Contemporary Chinese Christianity*, (The Pennsylvania State University, PhD dissertation, 2005), 22.

#### 10. 互联网资料 Internet source:

<http://www.lccda.ac.uk/polia/englishschool/wilson03.doc>, 2005–03–27.

#### 11. 重复引用 Consecutively repeated citations:

同上书, 第19页。

Ibid., pp. 73–75.

#### 12. 转引 Quotation from a secondary source:

新疆档案馆藏档案政 Xinjiang dang“anguan dang”an zhong 2–5–140 [Xinjiang Archives . Politics], 转引自木拉提·黑尼亚提 Mulati Heiniyati,《喀什噶尔瑞典传教团建堂历史考》Kashigecr Ruidian chuanjiaotuan jiantang lixikao [A Study on the History of Church Establishment in Kashgar by Sweden Missionaries],《新疆社会科学》Xinjiang shehui kexue [Social Sciences in Xinjiang], (乌鲁木齐 Wulumuqi, 2002年第3期), 64–65.

Stanley A. Erickson, “Economic and Technological Trend Affecting Nuclear Nonproliferation,” *The Nonproliferation Review*, vol. 8, no. 2, 2001, p. 43, quoted from Michael Wesley, “It’s Time to Scrap the NPT,” *Australian Journal of International Affairs*, vol. 59, no. 3, (September 2005), 292.

#### 13. 字体、字号 Font and size:

所有字体使用 SimSun 或 Times New Roman; 文章标题用 14.5 号; 外文题目、摘要与关键词用 9.0 号, 行距为 1.0; 汉语正文用 10.5 号, 行距为 2.0; 外文正文为 11.5, 行距为 1.0; 正文中的引文用 9.0 号, 行距为 2.0; 注释用 8 号, 汉语行距为 2.0, 外文行距为 1.0。

Font used are SimSun and Times New Roman. The font size of the title is 14.5; the size of foreign title, abstract and key words is 9 and the line distance is 1.0. The size of the body text is 10.5 for Chinese and 11.5 for foreign languages, and the line distance for Chinese is 2.0 and for foreign languages is 1.0. The font size of the quotations within the body text is 9.0 and line distance is 2.0. The size of the footnotes is 8, and the line distance for Chinese is 2.0 and for foreign languages is 1.0.

#### 14. 华人姓名写法 Writing of Chinese personal names:

如果华人拥有外文名字, 则按西文方式名前姓后, 如: Paulos Huang; 若只有中文名字, 则按中国方式姓前名后, 如: Zhuo Xiping 等。If a Chinese person uses the Westernized first name, his name can be written in this way: Paulos Huang; but if he ONLY uses the Chinese name, it must be written in the Chinese way,

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**15. 后引号及附注标号 Some marks:**

后此号”或后括号)放在逗号,或句号。前,而附注的标号则放在逗号,或句号。后,The marks” and) are before, or. ,and the footnote number is after, or.

**16. 其他 Others:**

河北省地方志编纂委员会 Hebei sheng difangzhi bianzhuan weiyuanhui [The Editorial Committee of Hebei Provincial Chorography] 编:《河北省志·宗教志》*Hebei sheng zhi . Zongjiaozhi* [Hebei Provincial Chorography . Religions], (北京 Beijing:中国书籍出版社 Zhongguo shuji chubanshe [Chinese Books Publishing House], 1995), 224.

U. S. Agency for International Development, *Foreign Aid in the National Interest*, (Washington, D. C. , 2002), 1.