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Our journal is published twice a year in June and December simultaneously both in printed and electronic (online) versions. We follow international editorial conventions, which include informative journal titles, fully descriptive article titles, abstracts, key words, complete bibliographic information for all cited references, and full address information for every author. We publish full text either in English or in Chinese, and in the later case the bibliographic information is also offered in English. Our journal is peer-reviewed, and cited references are in the Roman alphabet. We emphasize international diversity among the journal's contributing authors, editors, and editorial advisory board members.

One of the most unique features of our journal is its obvious attempt to develop the Sino-Western Studies (especially related to sinology and theology) as an academic discipline. The five columns of the journal offer an interdisciplinary forum to give the greatest encouragement for the study of humanities, theology, Chinese national studies, and practical theology. The focus also covers Sino-Western views on church and society, the relation between Chinese and Western classics and the Bible, church history, and comparative religious and cultural studies.

Since theology has not to this day been an academic discipline in the official Chinese system of education, the experienced know-how of international scholars will be able through this journal to contribute an important input to Chinese academia. Meanwhile, a reflection on China and a dialogue with Chinese scholars will so enrich international humanistic and theological researches so as to yield a global influence.

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In addition to the five columns, submissions on book reviews and academic reports are also welcome.

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