Footnote Format and Requirements

General Principles
1. Use continuous footnotes from the start to the end of your article.
2. Use original literature when the reference is in a language other than the article, a translation of the citation is not required.
3. Independent bibliography is not required.
4. Please use authentic, accurate, and standard literature references.
5. We use English as an example of all the non-Chinese languages.

Detailed Rules
1. Monograph:
   黄保罗 Huang Baoluo, 《汉语学术神学》 Hanyu xueshu shenxue [Sino-Christian Academic Theology], (北京 Beijing: 宗教文化出版社 Zongjiao wenhua chubanshe [Religion and Culture Press], 2008), 155－159.

2. Compiled works:
   罗明嘉 Luo Mingjia, 黄保罗 Huang Baoluo 主编, 《基督宗教与中国文化》 Jiduzongjiao yu zhongguo wenhua [Christianity and Chinese Culture], (北京 Beijing: 中国社会科学出版社 Zhongguo shehui kexue chubanshe [Chinese Social Sciences Press], 2004), 155.
3. 译著 Translated literature:
麦克•阿盖尔 Maike Agaier, 《宗教心理学》Zongjiao xinlixue [Religious Psychology], 陈彪 Chen Biao 译，（北京 Beijing：中国人民大学出版社 Zhongguo renmin chubanshe [The Press of Renmin University of China]），2005，30。

4. 外文稿件引用中文资料 Chinese literature in non-Chinese articles:

5. 文集中的文章 Articles in collections:
张敏 Zhang Min, 《基督徒身份认同——浙江温州案例》 Jidutu shenfen renting ---- Zhejiang Wenzhou anli [The Personal Identity of Christians], 张静 Zhang Jing 主编：《身份认同研究：观念、态度、理据》Shenfen renting yanjiu: guannian, taidu, liju [A Study on Personal Identity], （上海 Shanghai：上海人民出版社 Shanghai renmin chubanshe [Shanghai People’s Publishing House], 2006），101-105。

6. 报纸中的文章 Articles in newspapers:
曹曙红 Cao Shuhong, 《信仰之旅 慈善之行——上海玉佛禅寺觉群慈爱功德会参访团西藏行纪实》Xinyang zhi lü , Cishan zhi xing ---- Shanghai Fochansi Juequn ciai gongdehui canfangtuan Xizang xing jishi [The Trip of Faith and the Travel of Charity], 《中国民族报》Zhongguo minzubao [The Newspaper of Chinese Ethnic Minorities] (2011年 8 月 23日), 第 5 版。

7. 期刊中的文章 Articles in journals:

8、会议论文 Conference papers:
田海华 Tian Haihua, 《汉语语境中的“十诫”：以十九世纪基督新教的诠释为例》 Hanyu yuying zhong de ’Shijie’: Yi shijiu shijijidujinxijiao de quanshi wei li [The Ten Commandments in the Chinese Context], “第四届‘基督教与中国社会文化’国际年青学者研讨会” Disijie ‘Jidujiao yu Zhongguo shehui wenhua’ guoji qingnian xuezhe yantaohui [The Fourth International Young Scholar Conference on Christianity and Chinese Social Culture], (香港 Xianggang, 香港中文大学 Xianggang zhongwen daxue [Chinese University of Hong Kong], 2008 年 12 月 5-9 日), 3。
John Barwick, "Liu Tingfang, Chinese Protestant Elites, and the Quest for Modernity in Repu Xinpingle Republican China”, presented in "The 4th International Young Scholars’ Symposium on ‘Christianity and Chinese Society and Culture’," (Hong Kong: The Chinese University of Hong Kong, 5-9 December, 2008).

9、学位论文 Dissertations:

10、互联网资料 Internet source:

11、重复引用 Consecutively repeated citations:
同上书，第 19 页。

12、转引 Quotation from a secondary source:
新疆档案馆档案政 Xinjiang dang’anguan dang’an zheng 2 —5 —140 [Xinjiang Archives . Politics], 转引自木拉提·黑尼亚提 Mulati Heiniyati：《喀什噶尔瑞典传教团建堂历史考》 Kashigeer Ruidian chuanjiaotuan jiantang lishikao [A Study on the Hisotry of Church Establishment in Kashgar by Sweden Missionaries], 《新疆社会科

13、华人姓名写法 Writing of Chinese personal names:

如果华人拥有外文名字，则按西文方式名前姓后，如：Paulos Huang；若只有中文名字，则按中国方式姓前名后，如：Zhuo Xinping 等。If a Chinese person uses the Westernized first name, his name can be written in this way: Paulos Huang; but if he ONLY uses the Chinese name, it must be written in the Chinese way, for instance: Zhuo Xinping, etc.

14、其他 Others:
